"Love Lifted Me Recovery Ministries" Favorite Psalms Bible Study - Part 2 Psalm 95:1-7a Lesson #8

INSTRUCTIONS: **Read the entire section of Scripture in Psalms before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures are from the New King James Version.

1-2 Oh come, let us sing to the Lord! Let us shout joyfully to the Rock of our salvation. Let us come before His presence with THANKSGIVING; let us shout JOYFULLY to Him with PSALMS.

•Ephesians 5:19-	-20 "Speaking	g to one another	and
			in your
			_ things to God the Father in
the name of our Lo	ord Jesus Christ,"		
•I Thessalonians	5:18 "In eve	rything	; for this
		ist Jesus for	
•Acts 16:24-25	"Having recei	ved such a charge, he pu	t them into the inner
	and fastened the	ir feet in the stocks. But	at midnight Paul and Silas
			to God, and
the [other] prisone	rs were	to them."	
•Psalm 34:1	"I will bless the	at	; His
	shall	be in my i	nouth."
 James 5:13 	"Is anyone amon	g you suffering? Let him	n Is
anyone cheerful?	Let him		
•Psalm 62:1-2	"Truly my soul	silently waits for	_; from Him comes my
	; He only is m	y and my _	; He is
my defense; I shal	I not be greatly mo	oved."	

Definition: "The ROCK of our salvation" – Another name for God is "our Rock", which points to His steadfastness, and that He is solid, dependable and immoveable. In the New Testament, Jesus is also called the Rock. Psalm 61:1-2 says, "when my HEART is OVERWHELMED; lead me to the ROCK that is higher than I." **"The ROCK that is HIGHER than I"** reminds us of a "Higher Power" as they say in A.A. meetings, but we know that **the only REAL HIGHER POWER is the God of the Bible**.

•I Corinthians 10:1-4 "Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same _______, and all _______, and all _______ the same ________ that followed them, and that _______ was ______."
•Psalm 28:1 "To ______ I will _____, O _____ my ______; do not be silent to me, lest, if You are silent to me, I become like those who go down to the pit."
•Psalm 89:26 "He shall cry to ______, "You are my Father, my ______, and the _______"
•Psalm 62:5-7 "My soul, wait silently for God alone, for my expectation is from Him; He only is my ______ and my ______; He is my ______, is nall not be moved. In God is my salvation and my glory; the ______ of my ______, and my ______, and my ______."

Definition: "Giving thanks ALWAYS for ALL THINGS" — This is a matter of TRUST. If you do not

TRUST God to be WORKING ALL THINGS together for your GOOD (Romans 8:28), then you WON'T BE ABLE to give Him thanks for EVERYTHING that is happening or has happened in your life.

3-5 For the Lord is the great God, and the great King above all gods. In His hand are the DEEP places of the earth; the heights of the hills are His also. The SEA is His, for He made it; and his hands formed the DRY LAND.

•Psalm 36:5-6 "Your mercy, O Lord, is in the heavens, and Your faithfulness reaches to the clouds. Your righteousness is like the mighty ______; Your judgments are a great ______; O Lord, You preserve man and beast." •Genesis 1:6-10 "Then God said, 'Let there be a _______ in the midst of the ______, and let it ______ the _____ from the ______ from the ______.' Thus God made the firmament, and _______ the firmament from the waters which were ________ the firmament from the waters which were _______.' So the evening and the morning were the second day. Then God said, 'Let the _______ under the heavens be gathered together into one place, and let the _______ land appear'; and it was so. And God called the _______ had the gathering together of the _______. And God saw that it was good."

6 Oh come, **let us WORSHIP and BOW down; let us KNEEL before the Lord** our Maker.

Definition: "And he WORSHIPED Him" — Everywhere in the Bible, Old Testament and New Testament, we are told to ONLY WORSHIP GOD (Deut. 6:13), and yet **Jesus accepted worship over and over**. If Jesus were not TRULY God, He would not have accepted people's worship. If Jesus were anything LESS than God, such as just a man, or an angel, He would have REFUSED to have people worship Him (see Rev. 22:8-9).

•Matthew 4:10 "Then Jesus said to him, 'Away with you, Satan! For it is written, 'You shall ________the ______your ______, and Him _______you shall serve.'" •Revelation 1:8 & 17-18 "'I am the Alpha and the Omega, the Beginning and the End,' says the Lord, 'Who is and who was and who is to come, the _______.' (Verses 17-18) "And when I saw Him, I _______ at His _______ as dead. But He laid His right hand on me, saying to me,'Do NOT be AFRAID; I (Jesus) am the _______, and the _______. I am He who _______, and was _______, and behold, I am alive ______. I am He who _______. Amen. And I have the Keys of Hades and of Death.'" •Revelation 5:12-14 "Saying with a loud voice: 'Worthy is the Lamb (Jesus) who was _______to ______ nd every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying, '_______ and _______ and _______ and _______, and _______, forever and ever!' And the four living creatures said, 'Amen!' and the twenty-four elders ______ down and ______ Him who lives ______ and

Definition: "Let us KNEEL before the Lord" – Kneeling and bowing down to the Lord are one way to pray. The Bible mentions many ways we can pray.

- •! Timothy 8 "Therefore I desire that the men _____ everywhere, _____ up holy _____, without wrath and doubting."
- •Ephesians 3:14-15 "For this reason, I _____ my ____ to the _____ of our Lord Jesus Christ, from whom the whole family in heaven and earth is named."

Definition: "PRAY everywhere, LIFTING up holy HANDS" – Is Paul giving some kind of COMMANDMENT of HOW we should pray? I don't think so. **Lifting up our hands to pray is only ONE of the types of prayer "positions" you might call them, that are mentioned in the Bible. Some places, we see that people bow their heads, kneel, or even lie flat on the ground to pray** before a holy God. When Paul says "holy" hands, he is more concerned that the person praying is in a right relationship with God, their sins are confessed, and there is **no barrier of sin between that person and the Lord.**

•I Kings 8:54	54 "And so it was, when Solomon had finished			all this	
	and supplication to the	, tha	it he	from before the	
altar of the Lord, fr	om on	his	with his	spread up	
to					
•II Chronicles 6:1	12 "Then Solomon	Ł	pefore the altar	of the Lord in the	
	congregation of Israel, ar				
	e a bronze platform fice c				
	dst of the court; and he st				
b	efore all the congregation	of Israel, and		out his	
toward heaven."	0.0				
•Matthew 26:39	"He went a little farthe	er and	on His	, and	
	, saying, 'O My				
	as I will, but as You will.'"		•	•••	
	"When He came to the		to them, '	that you may	
	otation.' And He was with	•			
•	and				
	nevertheless not My will b				
•	But put the			and	
	And turning to the				
	ne saw Peter she sat up."	3	,	•	
	•				
For He is our God	, and we are the people c	of His PASTUR	E, and the SHE	EP of His HAND.	
	1-13 "I am the good				
	for the				
shepherd, c	one who does not	the	, see	es the wolf coming and	
			,		

shepherd, one who doe	es not the	, sees the wolf of	coming and
leaves the sheep and f	lees; and the wolf catches the	e sheep and scatters them.	The
hireling flees because	he is a hireling and does not	care about the	"
•Ezekiel 34:11-12	"For thus says the Lord Go	d, 'Behold, I	will
search for My	and seek them out.	As a shepherd	for his
herd in the day when h	e is among his scattered	, so I will	
for My	and will	them from all the places to	which they

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	were s	scattered on a cloudy and gloomy	′ day."		
	 Read 	d Luke 15:3-7 "So He spoke	this parable (a stor	y illustrating something about	
	God) t	to them saying, 'What man of you	, having a hundred	, if He	
		one of them, does not	leave the ninety-nin	ne in the wilderness, and go after	er
	the	which is	_ until He finds it?	And when He has	
		it, He lays it on His sho	oulders,	And when He come	es
	home,	, He calls together His	lls together His and neighbors		
	۲ 	with Me, for I have	M	/ly which was	
	lost!'	I say to you that likewise (in the	same way) there wil	II be more in	
		over one	who	than over ninety-nine	
	just pe	ersons who need no repentance."	1)		
	-	people of His PASTURE, and the			
		d shepherd when referring to His		w Testament, we see the Good	
Shepherd is	more s	pecifically Jesus, who is God in th			

•John 10:27-29 "My _______ hear My voice, and I know them, and they follow Me. And I give them _______ life, and they shall ______ perish; neither shall anyone snatch them out of My ______. My Father who has given them to Me, is greater than all; and ________ is able to snatch them out of My Father's ______." •John 10:9 "I am the door. If anyone enters by ______, he will be _______, and will go in and out and find ______." •Ezekiel 34:14-16 "I will feed them in a good _______, and their grazing ground will be on the mountain heights of Israel. There they will lie down in good grazing ground, and they will _______ in rich _______ on the mountains of Israel. I will _______ My _______ and I will lead them to _______, ' declares the Lord God. 'I will seek the lost, bring back the scattered, bind up the ________, and strengthen the sick; but the fat and the strong I will destroy. I will feed them with Judgment.'" •John 21:15-17 "So when they had eaten breakfast, Jesus said to Simon Peter, 'Simon, son of Jonah, do you ______ Me more than these?' He said to Him, 'Yes, Lord; You know that I _____ You.' He (Jesus) said to him, '______ My _____.' He said to him again a second time, 'Simon, son of Jonah, do you ______ Me?' He said to Him, 'Yes, Lord, You ______ that I ______ You.' He said to him, 'Tend My ______.' He said to him the third time, 'Simon, son of Jonah, do you ______ Me?' Peter was grieved because He said to him the third time, 'Do you love Me?' And he said to Him, "Lord, You know all things; You know that I ______ You.' Jesus said to him, '______ My

Definition: "GO IN and OUT and find PASTURE" — "Going in and out" is talking about the **FREEDOM we have as believers in Jesus Christ**, and "finding pasture" is talking about the **BLESSINGS we can receive**. This freedom and these blessings BELONG to ALL Believers in Jesus Christ, but they are **only EXPERIENCED by those who OBEY** and FOLLOW their Master, the Good Shepherd. If a Believer, one of Jesus' "sheep" goes astray (is rebellious and disobedient), he will end up in trouble. Sheep can get themselves entangled in thorny places, can be attacked by wolves, and can eat the wrong food and make themselves sick - all because they are not FOLLOWING the SHEPHERD.

•II Corinthians 3:	17 "Now the	is the		_; and where the
	of the Lord is, there is			
Isaiah 53:6	"All we like	have		; we have
turned, every one, to his		; and the Lord has laid on Him (Jesus) the		
0	of us"			